

PREMIUM LIST

Tracking Dog Test #2018056919      Tracking Dog Excellent Test #2018056920  
Tracking Dog Urban Test #2018056918      Variable Surface Tracking Test #2018056921

WEST HIGHLAND WHITE TERRIERS PREFERRED



**WEST HIGHLAND WHITE TERRIER CLUB OF AMERICA (AKC Member)**

**2018 National Specialty Tracking Test**

Entries limited to 8 TD, 4 TDU, 4 TDX, 4 VST

Entries Close **Wednesday, September 12, 2018 at 6:00 p.m.**

If the entries received exceed a test class limit, a public drawing will be held  
Wednesday, September 12, 2018 at 7:00 p.m. at the Secretary's home,

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Fair Hill Natural Resource Management Area

Headquarters: North Appleton Road, Elkton, MD 21921

*TDU and VST tracks will be at nearby businesses and schools. Do not practice on private property as it will jeopardize our ability to hold tests in the area.*

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**Sunday September 30, 2018**

Exhibitors will assemble at:

7:30 a.m. for drawing of the TD tracks

7:45 a.m. for drawing of the TDU tracks

10:00 a.m. for the drawing of the VST tracks

10:30 a.m. for drawing of the TDX tracks

Each test will begin after the draw at North Appleton,  
As soon as the tracks are sufficiently aged and the judges are ready.

**TEST CHAIRMAN:**

Susan Ammerman  
2232 Olde Meadow Ct.  
East Petersburg, PA 17520

**TEST SECRETARY:**

Cathy Blacklock  
2389 Twin Lakes Dr.  
Uniontown, OH 44685

Email:  
[cajims@msn.com](mailto:cajims@msn.com)  
**OFFICERS OF THE CLUB**

President..... Tracy Pancost  
First Vice President ..... Kathleen Farrell  
Second Vice President ..... Louis Pacheco  
Treasurer ..... Anne Sanders  
Recording Secretary..... Cathy Blacklock  
Corresponding Secretary..... Kristine Tarrer  
AKC Delegate..... Tom Barrie

#### **BOARD OF DIRECTORS**

Class of 2018..... Robert McCaskill DVM, Nancy Stolsmark, Dr. Gerry Meisels  
Class of 2019..... Janet Parcel, Patricia Fleming, Karen Shinoda  
Class of 2020..... Joan Giancola, Lee Trudeau, Paula Cohen

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#### **EVENT COMMITTEE**

Elsie Vickery, Sil Sanders, Susie Stone, Lorraine Pelter and Demarie Givens

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#### **TD JUDGES**

Jack E. Sappenfield II  
Tony R. Hinson  
Dawn Martin

#### **TDX JUDGES**

Jack E. Sappenfield II  
Tony R. Hinson

#### **TDU / VST JUDGES**

Allison A. Platt  
Lucinda Seeley

#### **VETERINARIAN**

VCA Newark Animal Hospital  
1360 Marrows Rd, Newark, DE 19711  
Phone 302-737-8100

Hosted by the West Highland White Terrier Club of America  
Visit the Web Site For Additional Premiums & Downloads  
<http://www.westieclubamerica.com>

**AMERICAN KENNEL CLUB CERTIFICATION**

**CERTIFICATION:** An **original** Judge's Certification (not a copy) must accompany your TD or TDU entry form for this test. FAX, TELEPHONE, AND UNSIGNED ENTRIES CANNOT BE ACCEPTED. Entries not on official AKC entry forms and photocopies of entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE

**CHECKS should be** payable to WHWTCA.

**NO ENTRY SHALL BE MADE** and no entry shall be accepted which specifies any condition as to its acceptance. All cancellations must be written and received by the Test Secretary before the closing date.

**ERRORS ON ENTRY BLANKS:** Owners are responsible for errors on entry forms. No entry fee will be refunded in the event of errors.

**CLOSING DATE FOR THE TRACKING TEST** is 6:00 PM, ~~Wednesday~~, September 12, 2018. After which time entries will not be accepted, cancelled, altered, or substituted.

**THE CLUB MAY CANCEL** the event in the case of extreme weather conditions.

Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains or other circumstances including, but not limited to, the condition of the facilities or the grounds and / or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well being of the dogs, exhibitors and spectators is of paramount importance and in the event it is necessary to cancel or stop the event before completion, no refund of entry will be made.

**MAIL ALL ENTRIES TO:** Cathy Blacklock, 2389 Twin Lakes Dr. Uniontown, OH 4685

**ENTRIES WILL BE DRAWN AT** the Secretary's home at 7:00 PM on, Wednesday, September 12, 2018. Preference will be given to West Highland White Terriers. The Test Secretary will draw entries randomly with first preference going to West Highland White Terriers without titles for the TD/TDU/TDX/VST Tests, then to West Highland White Terriers with titles, then to other breeds. When the test class limit has been reached for TD/TDU/TDX/VST Tests, all remaining entries shall be assigned a position on respective alternate lists, corresponding to the order in which they are drawn. In the event any of the accepted TD/TDU/TDX/VST entries cancel or are absent on the day of the test, the Test Secretary will contact the alternates on the appropriate alternate list in the order in which they have been drawn. Alternates may accept or reject to exhibit. Entry fees will be refunded by mail to those alternates who do not participate. Exhibitors will be notified within 24 hours by e-mail or phone or mail regarding the results of the draw.

**BITCHES IN SEASON MAY PARTICIPATE** in accordance with Chapter 2, Section 8 of the AKC Tracking Regulation. This section requires notification to the trial secretary prior to the drawing of tracks. Bitches in season will be allowed to participate only after all other dogs and bitches not in season in that test have been tested.

## DIRECTIONS TO THE TEST SITE

**From the North:** I-95 or NJ Turnpike south over the Delaware Memorial Bridge. Take Exit 279 (Elkton) to Route 213 North. Follow Route 213 North to Route 273. Turn right (east) on Route 273, past the racetrack, under a bridge to the next light at Appleton Road. Turn left onto Appleton. The parking lot will be on your left about 1.1 miles up this road.

**From the South:** I-95 north to Exit 100 (North East). Turn left off ramp onto Route 272 North. Follow Route 272 North to Route 273 Turn right (east) on Route 273. Continue straight after the light at Fair Hill (Route 213), go past the racetrack, under a bridge to the next light at Appleton Road. Turn left onto Appleton. The parking lot will be on your left about 1.1 miles up this road.

## ACCOMODATIONS

**Host Hotel:** Red Roof Inn University, South College Ave.  
Newark, DE

### Exit # 1

Reservations: 302-368-8521.

Dogs may not be left unattended in your room.

### \* Other area hotels off I-95 accepting dogs:

#### Exit #109A

Motel 6, 223 Belle Hill Rd., Elkton, MD.....410-392-5020

Econo Lodge, North St., Elkton, MD.....410-392-5010

LaQuinta, 301 Belle Hill Rd, Elkton, MD.....410-620-9494

#### Exit #100B

Best Western North East Inn, 39 Elswood Rd., North East, MD.....410-287-5450

#### Exit #1B

Howard Johnson, I-95 & Rt. 896, Newark, DE.....302-368-8521

#### Exit #4B

Days Inn, 900 Churchman's Rd. Newark, DE.....302-368-2400

\* Although dogs are usually welcomed, policies do change. Please check when making reservations. Deposits may be required. To ensure continued availability of, and access to, pet-friendly hotels, exhibitors with dogs are expected to follow the same guidelines with regard to the hotel and surrounding grounds as if they were on site at any AKC show facility.

## CAMPING

Elk Neck State Park, 4395 Turkey Point Rd, North East, MD 21901.....1-888-432-2267  
Lums Pond State Park, 3353 Red Lion Rd, Bear, DE 19701.....1-877-98PARKS

No overnight camping is permitted at Fair Hill. You may bring your RV to the test site during the day, but may not stay overnight.

## TRACKS OFFERED: 8 TD; 4 TDU; 4 TDX; 4 VST

### WEST HIGHLAND WHITE TERRIERS PREFERRED

Tracks not filled by West Highland White Terriers will be available to other breeds.

If the limit for entries is not reached in one test and the limit for entries is exceeded in another test, the number of tracks may be exchanged as follows:  
2 TDs = 1 TDX; 2 TDUs = 1 TDX; 2 TDs = 1 VST; 2 TDUs = 1 VST; 1 TDX = 1 VST.

The Test Worker Option will be available following Chapter 1, Section 17d. Draw Order (per test): Worker Option Specialty Breed non-titled, Specialty Breed non-titled, Worker Option Specialty Breed titled, Specialty Breed titled, any undrawn Specialty Breed entries are drawn onto the Alternates List, Worker Option Other Breed non-titled, Other Breed non-titled, Worker Option Other Breed titled, Other Breed titled, Any undrawn Other Breed entries are drawn onto the Alternates List.

## AWARDS

A Rosette will be given to each team that obtains their title at these tests.

## FOOD

Lunch will be provided.

## FAIR HILL RESOURCE MANAGEMENT PARK EMERGENCY NUMBER 410-260-8888

In the event of an emergency on site, please use the PARK number as 911 may not work within the park limits. A park ranger will respond and will direct emergency vehicles to the appropriate park area as needed.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**WEST HIGHLAND WHITE TERRIER CLUB OF AMERICA TD, TDU, TDX, VST Tests**  
**Fair Hill Natural Resource Management Area Sunday, September 30, 2018**  
**TD: 2018056919 TDU: 2018056918 TDX: 2018056920 VST: 2018056921**  
 Entry Fees: **TD: \$75 TDU: \$85 TDX: \$135 VST: \$145.** Checks made payable to: **WHWTCA.**  
 Send a separate check for each entry with entry form (and **original** certification for TD/TDU) to:  
**Cathy Blacklock, Test Secretary, 2389 Twin Lakes Dr. Uniontown, OH 44685**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED		VARIETY 1		SEX
DOG 2 SHOW CLASS		CLASS 3 DIVISION <small>(Weight, color, etc)</small>		
ADDITIONAL CLASSES	OBEEDIENCE CLASS	RALLY CLASS <small>(Jump Height)</small>	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER	
FULL NAME OF DOG				
<input type="checkbox"/> AKC REG NO. <span style="margin-left: 100px;">Enter number here</span> <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH		
		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S) _____ <small>(Printed Name)</small> OWNER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____				
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____				

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address):

\_\_\_\_\_

AEN999 (11/04)

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_