

#2018056916 (Obed) #2018056931 (Sweepstakes) #2018056931 (Futurity) #2018056922 (Rally)

**ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, September 19, 2018**

**AT SHOW SUPERINTENDENT'S OFFICE**

After Which Time Entries Cannot Be Accepted or Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

**PREMIUM LIST**

**FUTURITY, MATURITY, PUPPY SWEEPSTAKES,  
VETERAN SWEEPSTAKES, OBEDIENCE AND RALLY TRIAL**

(Unbenched) (Indoors)

**West Highland White Terrier Club Of America**

**WEST HIGHLAND WHITE TERRIER CLUB**



**OF AMERICA**

(Member of the American Kennel Club)

**KIMBERTON FIRE COMPANY EXHIBITION HALL**

**Route 113 North, Kimberton, PA 19442**

**GPS Users - 762 Pike Springs Road, Phoenixville, PA 19460**

**Friday, October 5, 2018**

**Saturday, October 6, 2018**

**SHOW HOURS: 7:00 A.M. to 6:00 P.M.**

**THIS YEAR FUTURITY, MATURITY, PUPPY SWEEPSTAKES, VETERAN SWEEPSTAKES,  
OBEDIENCE CLASSES AND RALLY CLASSES WILL BE HELD INDOORS**

**JIM RAU DOG SHOWS**

Services and Equipment Furnished by

***Jim Rau Dog Shows, Ltd.***

P.O. Box 6898 Reading, PA 19610 (610) 376-1880

24 Hour Fax Service (610) 376-4939

[www.raudogshows.com](http://www.raudogshows.com)

*Overnight and Express Deliveries*

235 South Second Avenue, West Reading, PA 19611

American Kennel Club Annually Licensed Superintendents

Kathy Berkhelmer

Kristie Shiller

Ed Smizer

Al Staudt, Jr.

Kitty Burke

Wayne Hallard

Kathy Hague

Joan Rau

Rayanne Lehman

Dennis Lehman

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**HOTEL FOR THE WEST HIGHLAND WHITE TERRIER  
CLUB OF AMERICA**

HAMPTON INN, Downingtown/Exton  
4 N. Pottstown Pike  
Exton, PA 19341  
(Exit 312 (formely 23), PA Turnpike)  
610-363-5555

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**NOTICE:** In view of the fact that dogs and their owners are being excluded from hotels and motels because of damage caused by dogs, we are finding it more and more difficult to find accommodations at show sites. The bench committee will monitor all incidents of damage at hotels/motels listed in the premium list.

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**You may be subject to a bench show hearing by the W.H.W.T.C.A. if  
you or your dogs do any damage to any hotel or motel room.**

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**DIRECTIONS TO THE SHOW**

Kimberton Fire Company & Fairgrounds, Route 113 North, Kimberton, PA.

**From PA Turnpike** - Exit at Downingtown (Exit 312). Go South on Route 100.

Turn Left (North) on Route 113. Follow Route 113 North approximately 7 miles towards Phoenixville.

**From Lionville/Exton** - Route 113 North towards Phoenixville.

**Overnight Parking:** \$15.00 - PER NIGHT - RESERVED before 9/15/18  
(bayshorewesties@comcast.net)

**Overnight Parking:** \$20.00 - PER NIGHT - UN-RESERVED

**RVs and CAMPERS WILL BE PERMITTED ON THE GROUNDS AFTER NOON ON MONDAY,  
OCTOBER 1, 2018.**

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**American Kennel Club Certification**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Executive Secretary

**NOTICE**

WHWTCA members will not automatically receive a Montgomery County premium list this year. If you do not receive a list and wish to enter the specialty, you may do so on line by going to the Moss-Bow Foley site [www.infodog.com] / click on Show Entry / click on Make an Entry / and follow prompts for entering a show. If you prefer to enter by regular mail, you may use any AKC entry form; mark out the name of the show on the entry form and insert Montgomery County Kennel Club, Sunday, October 7, 2018 in its place. Complete the entry form and send to MBF, PO Box 22107, Greensboro, NC 27420 with the appropriate entry fees. Regular classes are \$35 per entry while puppy classes, stud dog and brood bitch classes are \$30 per entry prior to the closing date of Noon, Wednesday, September 19, 2018.

**OFFICERS OF THE WEST HIGHLAND WHITE TERRIER CLUB OF AMERICA**

President . . . . . Tracy Pancost  
 First Vice-President . . . . . Kathleen Farrell  
 Second Vice-President . . . . . Louis Pacheco  
 Treasurer . . . . . Anne Sanders  
 Recording Secretary . . . . . Cathy Blacklock  
 2389 Twin Lakes Drive, Uniontown, OH 44685  
 Corresponding Secretary . . . . . Kristine Tarrer  
 1129 Lake Oconee Parkway, Ste. 105, Eatonton, GA 31024  
 AKC Delegate . . . . . Thomas Barrie

**BOARD OF DIRECTORS**

<b>Class of 2018</b>	<b>Class of 2019</b>	<b>Class of 2020</b>
Robert McCaskill	Patricia Fleming	Paula Christie Cohen
Gerry Meisels	Janet Parcel	Joan Giancola
Nancy Stolsmark	Karen Shinoda	Lee Trudeau

**NATIONAL SPECIALTY COORDINATOR** - Kathleen Farrell  
**NATIONAL SPECIALTY ASSISTANT** - Louis Pacheco

**SHOW COMMITTEE**

Kathleen Farrell, Show Chairman  
 1871 Mill Creek Road, Manahawkin, NJ 08050  
 (610) 220-7573 Email: [kafesq@aol.com](mailto:kafesq@aol.com)  
 James McGarr, Futurity Chairperson  
 Email: [birchbk@me.com](mailto:birchbk@me.com)  
 Donna Popow, Rally/Obedience Chair  
 Donna - (215) 630-0829 Email: [k9stuff@verizon.net](mailto:k9stuff@verizon.net)  
 All Officers and Members of the Board

**SALES TABLES**

Charles Trudeau

**LUNCHEON**

Cathy Blacklock  
 Bette Carroll

**RV PARKING**

Jim Nuss

**BANQUET**

Cindy Ladutko  
 Patty Fleming

**AUCTION**

Lee Trudeau

**HOSPITALITY**

Bob McCaskill  
 Bette Carroll

**TROPHIES**

Nancy Stolsmark

**VETERINARIAN - ON CALL - 24 HOURS**

Raymone Farmand, DVM  
 Valley Forge Animal Clinic  
 1260 Valley Forge Road, Phoenixville  
 (610) 935-6838

**FUTURITY STEWARDS**

Kristine Tarrer  
 Nancy Stolsmark

**SWEEPSTAKES STEWARDS**

Lee Trudeau  
 Joan Giancola

**JUDGES**

Kathleen Farrell . . . . . 1871 Mill Creek Road, Manahawkin, NJ 08050  
 FUTURITY  
 Lisa Pacheco . . . . . 1143 Hill Street, Raynham, MA 02767  
 SWEEPSTAKES  
 Nancy Withers . . . . . 15 Hain Avenue, Wernersville, PA 19565  
 OBEDIENCE & RALLY

### **Most Versatile Westie in Specialty**

The Most Versatile Westie in the WHWTCA National Specialty and the three runners up will be awarded trophies. For a complete list of qualifying events and the rules/point system, go to [www.westieclubamerica.com/Events/national specialty/links](http://www.westieclubamerica.com/Events/national%20specialty/links)

### **CHALLENGE TROPHY**

**Most Versatile Westie in Specialty.** The Louie J. Herzeg Memorial Challenge Trophy offered by The West Highland White Terrier Club of America. The trophy is offered for competition at the West Highland White Terrier Club of America National Specialty and will be awarded to the owner(s) of MVWIS until won three times by the same owner(s), at which point the owner(s) will keep the trophy and it will be retired. The three wins need not be with the same dog, nor at consecutive shows, but all co-owners for the winning dogs must be identical.

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## **2018 SCHEDULE OF EVENTS**

### **SUNDAY, Sept 30**

**7:30 AM**

#### **WHWTCA Tracking: TD, TDX, TDU and VST Tests**

Fair Hill Natural Resources Management Area  
Elkton, Maryland

Chair: Susan Ammerman

Email: [finishlinewesties@comcast.net](mailto:finishlinewesties@comcast.net) (717) 606-3309

Secretary: Cathy Blacklock Email: [cajims@msn.com](mailto:cajims@msn.com) (330) 618-7902

Judges: (TD) Jack E. Sappenfield, II, Tony R. Hinson & Dawn Martin

(TDX) Jack E. Sappenfield, II, Tony R. Hinson

(TDU & VST) Allison Platt & Lucinda Seeley

Entries Close: Wednesday, September 12, 2018 @ 6 PM

### **MONDAY, Oct 1 thru**

**THURSDAY, Oct 4**

#### **Agility**

In the Net Sports Complex, Palmyra, PA

Monday Host: WHWTCA Chair: Andi Turco-Levin

Email: [anditlevin@gmail.com](mailto:anditlevin@gmail.com) (917) 975-3039

Secretary: [www.scoresmore.com](http://www.scoresmore.com)

### **WEDNESDAY, Oct 3**

#### **Barn Hunt**

Chair: Susan Chapman Email: [sbayers@aol.com](mailto:sbayers@aol.com) (224) 387-6645

Secretary: Karen Miller

Email: [karenalmiller@yahoo.com](mailto:karenalmiller@yahoo.com) (570) 350-5780

Judges: Dawn Martin, Jodi Brinley, Karen Shinoda

### **THURSDAY, Oct. 4**

#### **Barn Hunt**

Chair: Susan Chapman Email: [sbayers@aol.com](mailto:sbayers@aol.com) (224) 387-6645

Secretary: Karen Miller

Email: [karenalmiller@yahoo.com](mailto:karenalmiller@yahoo.com) (570) 350-5780

Judges: Dawn Martin, Jodi Brinley, Karen Shinoda

**8:30 AM**

#### **WHWTCA Board of Directors Meeting**

Hampton Inn, 4 N. Pottstown Pike, Exton, PA 19341

Contact: Kristine Tarrer, Corresponding Secretary  
[correspondingsecretary@westieclubamerica.com](mailto:correspondingsecretary@westieclubamerica.com)

**TBA**

#### **Hatboro Dog Club Show**

Rau, Superintendent

Middletown Grange Fairgrounds, Wrightstown, PA

Westie Judge: Thomas D. Parotti

Terrier Group Judge: Thomas D. Parotti

Best in Show Judge: Connie H. Clark

TBA

**CGC, CGCU, CGC and Trick Dog Testing**  
Evaluator: Angie Jennings

6:30 PM

**Westie Foundation of America Seminar**  
Kimberton Fire Company Exhibition Hall, Kimberton  
"Infertility in The Bitch" Speaker: Carol Margolis, DVM

FRIDAY, Oct. 5th

8:00 AM

**WHWTCA Hospitality - Continental Breakfast**  
Kimberton Fire Company Exhibition Hall, Kimberton  
Chair: Robert McCaskill

After Obedience  
to 4:00 PM

**Regional Sales Tables**  
Kimberton Fire Company Exhibition Hall, Kimberton  
Chair: Charles Trudeau (203) 325-0201

9:00 AM

**Coursing Ability Test** (12" and under at withers or brachycephalic breeds)  
Host Club: West Highland White Terrier Club of America  
Kimberton Fire Company Fairgrounds, Kimberton  
Chair: Judy Nuss [bayshorewesties@comcast.net](mailto:bayshorewesties@comcast.net) (609) 602-6667  
Judge: Ching-Yao Yu

9:00 AM

**WHWTCA Obedience & Rally Trial**  
Rau Superintendent, P. O. Box 6898, Reading, PA 19610  
Kimberton Fire Company Exhibition Hall, Kimberton  
Obedience/Rally Chair: Donna Popow  
[k9stuff@verizon.net](mailto:k9stuff@verizon.net) (215) 630-0829  
Obedience Judge: Nancy Withers

Rally to follow Obedience

Rally Judge: Nancy Withers

**Hatboro Dog Club Show**

Rau, Superintendent  
Middletown Grange Fairgrounds, Wrightstown, PA  
Westie Judge: Joseph R. Vernuccio  
Terrier Group Judge: Darryl Vice  
Best in Show Judge: Joan P. Scott

6:00 PM

**WHWTCA Annual Dinner Meeting & Auction**  
Whitford Country Club, Exton, PA  
Annual Dinner Chair: Cindy Ladutko & Patty Fleming  
Auction Chair: Lee Trudeau

SATURDAY, OCT 6

8:00 AM

**WHWTCA Hospitality - Continental Breakfast**  
Kimberton Fire Company Exhibition Hall, Kimberton

8:00 AM  
to  
4:00 PM

**Sales Tables**  
Kimberton Fire Company Exhibition Hall, Kimberton  
Chair: Charles Trudeau (203) 325-0201

9:00 AM

**Coursing Ability Test** (12" and under at withers or brachycephalic breeds)  
Host Club: West Highland White Terrier Club of America  
Kimberton Fire Company Fairgrounds, Kimberton  
Chair: Judy Nuss [bayshorewesties@comcast.net](mailto:bayshorewesties@comcast.net) (609) 602-6667  
Judge: Karen Hughes

10:00 AM

**WHWTCA Futurity/Maturity Competition**  
Kimberton Fire Company Exhibition Hall, Kimberton  
Judge: Kathleen Farrell

Following Futurity

**WHWTCA Puppy and Veteran Sweepstakes**  
Rau, Superintendent, P. O. Box 6898, Reading, PA 19610  
Kimberton Fire Company Exhibition Hall, Kimberton  
Veteran Sweepstakes will be judged **BEFORE** Puppy Sweepstakes  
Sweepstakes Judge: Lisa Pacheco

**Lunch Break**  
**Parade of Rescues**

Kimberton Fire Company Exhibition Hall, Kimberton  
Parade Coordinator: Karen Spalding  
Parade Announcer: Thomas Barrie

TBA

**Devon Kennel Club Dog Show, MB-F Supt.**  
Ludwigs Corner Horse Show Grounds, Ludwigs Corner  
Westie Judge: Thora P. Brown  
Terrier Group Judge: Terry Stacy  
Best in Show: Peter J. Green

SUNDAY, Oct. 7th

8:00 AM

**WHWTCA Annual National Specialty**  
Montgomery County Kennel Club, MB-F, Supt.  
Montgomery County Community College, Blue Bell  
Westie Judge: John "Tom" Ward  
Terrier Group/BIS Judge: Elizabeth "Beth" Sweigart

8:00 AM

**AKC Scent Work Trial**  
**Host Club: West Highland White Terrier Club of America**  
**Kimberton Fire Company Exhibiton Hall, Kimberton**  
Chair: Linda Cesare [lindamtraub@gmail.com](mailto:lindamtraub@gmail.com) (610) 217-8193  
Secretary: Joseph Mazur [joe.mazur5964@gmail.com](mailto:joe.mazur5964@gmail.com) (570) 866-0288  
Judge: Stacy Barnett

MONDAY, Oct. 8th

8:00 AM

**Earthdog Test**  
Host Club: West Highland White Terrier Club of America  
EV-RY Farms, 1333 Hainesport-Mt. Laurel Road  
Mt. Laurel, NJ 08054  
Chair: Marie Holman [ratdogpearl@gmail.com](mailto:ratdogpearl@gmail.com) (215) 913-5332  
Secretary: Susan Chapman [sbayers@aol.com](mailto:sbayers@aol.com) (224) 387-6645  
Judges: Test 1: Marian Shaw (Intro), Richard L. Reynolds (Junior)  
Lynn Reagan-Hull (Senior), Trudy Kawami (Master)  
Test 2: Trudy Kawami (Intro), Lynn Reagan-Hull (Junior)  
Richard L. Reynolds (Senior), Marian Shaw (Master)

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**TESTS WILL RUN CONCURRENTLY**

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**SPECIAL ATTRACTION**  
**Saturday, October 6, 2018**  
**PARADE OF RESCUES**

Will be held during Lunch Break.  
Each entry (limited to 20) will receive a Rosette.  
Send Westie's Name, Name of Rescue Group, Adoption date,  
Your Name, Address, Phone, e-Mail Address and 250 words or less "tale" about your pet to:  
Karen Spalding, Parade Coordinator  
34120 Snickersville Turnpike, Bluemont, VA 20135  
(540) 554-2298 E-Mail: [karensbeau@aol.com](mailto:karensbeau@aol.com)

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## FUTURITY

The West Highland White Terrier Club of America Futurity is open to all breeders and owners of West Highland White Terriers. Dogs shown in the Futurity may not be shown by professional handlers, members of their families or their employees, unless such a person is the owner or breeder of the dog entered. "Professional Handler" includes anyone who has received remuneration for the handling of a dog. For Futurity competition, Champions of Record and dogs that have completed the requirement for Championship prior to the beginning of Futurity judging are eligible to compete.

### Division of Total Futurity Income:

20% is retained by the WHWTCA to cover expenses

20% is awarded to the breeder(s) of Best in Futurity

10% is awarded to the breeder(s) of Best Opposite in Futurity

The remaining Futurity income is divided in each class as follows:

First Prize	40%
Second Prize	30%
Third Prize	20%
Fourth Prize	10%

### Challenge Trophy

**Best in Futurity**, "The Joanne Glodek Memorial Challenge Trophy" offered by Kay McGuire, D.V.M., Lindy Barrow, Anne Van Wallegghem, John Jaacks II, Mary Scott and Lisa Curry. The trophy is offered for competition at the West Highland White Terrier Club of America Futurity, to be awarded to the breeders of the Best in Futurity, until won three times by the same breeder, at which point that breeder will keep the trophy and it will be retired. The three wins need not be with the same dog, nor at consecutive shows, nor must all co-breeders for the winning dogs be identical; as long as one individual is a breeder or co-breeder of the Best in Futurity three times, he or she shall retire the trophy.

### Classes will be as follows

Puppy Class, whelped between 1/1/2018 and 3/31/2018

Junior Class, whelped between 10/1/2017 and 12/31/2017

Intermediate Class, whelped between 7/1/2017 and 9/30/2017

Senior Class, whelped between the 4/01/2017 and 6/30/2017

## MATURITY

Maturity is open to all Westies that were properly enrolled, nominated, eligible and entered to be shown in the previous year's Futurity. You do not need to have competed in the prior year's Futurity to show in Maturity, but you needed to have been eligible and entered in the prior year's Futurity. Westies shown in the Maturity may be or may not be finished champions. Champions and Grand Champions are eligible to compete in Maturity.

Dog Class                      Bitch Class

### Division of Total Maturity Income

20% is retained by the WHWTCA to cover expenses

20% is awarded to the breeder(s) of Best in Maturity

10% is awarded to the breeder(s) of Best Opposite in Maturity

### The remaining Maturity Income is divided in each class as follows:

First Prize	40%	Third Prize	20%
Second Prize	30%	Fourth Prize	10%

**PUPPY and VETERAN SWEEPSTAKES**

The West Highland White Terrier Club of America Sweepstakes is open to all breeders and owners of West Highland White Terriers. Entry fee for this Sweepstakes is \$15.00 for each dog and each bitch.

NOTE: Dogs shown in the Sweepstakes may not be shown by professional handlers, members of their families or their employees, unless such a person is the owner or breeder of the dog entered. "Professional Handler" includes anyone who has received remuneration for the handling of a dog. For puppy sweepstakes only, Champions of Record and dogs that have completed the requirement for Championship prior to the beginning of the Sweepstakes judging are not eligible.

**Classes will be as follows:**

- |  |                                  |
|--|----------------------------------|
| Puppy Dogs, 6 months and under 9 months    | Veteran Sweepstakes              |
| Puppy Dogs, 9 months and under 12 months   | Dogs, 7 years and under 10 years |
| Junior Dogs, 12 months and under 15 months | Dogs, 10 years and older         |
| Junior Dogs, 15 months and under 18 months |                                  |
| (Same Classes for Bitches)                 | (Same Classes for Bitches)       |

**Division of Sweepstakes Entry Money as Prizes:**

After 35% is retained for Club expenses, the remaining Sweepstakes entry fees will be divided in each class as follows:

First Prize . . . . .	50%
Second Prize . . . . .	25%
Third Prize . . . . .	15%
Fourth Prize . . . . .	10%

**RIBBON PRIZES**

First Place . . . . .	Rose Rosette
Second Place . . . . .	Brown Ribbon
Third Place . . . . .	Lt. Green Ribbon
Fourth Place . . . . .	Gray Ribbon
Best in Sweepstakes . . . . .	Pink & Green Rosette
Best of Opposite Sex to Best in Sweepstakes . . . . .	Lavender Rosette

The following trophies are offered by The West Highland White Terrier Club of America, Inc. unless otherwise stated.

**PUPPY AND VETERAN SWEEPSTAKES PRIZES**

- Best in Sweepstakes
- 12x16 Bamboo Photo Matte, Laser Westie Artwork
- Best of Opposite Sex to Best in Sweepstakes
- 11x14 Bamboo Photo Matte, Laser Westie Artwork
- Best Veteran
- Cutting Board with Knife
- Best of Opposite Sex to Best Veteran in Sweepstakes
- Cutting Board with Paddle
- First through Fourth in each Sweepstakes class
- Laser Engraved Double-sided Key Chain
- 7-10 Veteran Dog/Bitch, First Place
- Laser Engraved 39" Tape Measure
- 10 & Over Veteran Dog/Bitch, First Place
- Laser Engraved Light Switch Cover

**Best in Sweepstakes**, The West Highland White Terrier Club of America, Inc. offers for competition at its Annual Specialty Show Sweepstakes Competition only THE KATHARINE HAYWARD MEMORIAL TROPHY (a Killyglen statue of a West Highland White Terrier with puppies mounted on a wooden base with plaques). For permanent possession the trophy is to be won three times by the same owner(s), not necessarily with the same dog nor at consecutive shows.

**OBEDIENCE**

- Regular Classes:** Novice A, Novice B, Open A, Open B, Utility A, Utility B
  - Optional Titing Classes:** Beginner Novice A, Beginner Novice B, Preferred Novice, Graduate Novice, Preferred Open, Graduate Open, and Preferred Utility.
  - Non-Regular Classes:** Veterans Obedience (dogs at least 7 years of age on the day of the trial)
- Qualifying Score Required for all Prizes in the Regular Classes



### RIBBON PRIZES

#### REGULAR AND NON-REGULAR CLASSES

First Place . . . . . Blue Rosette  
Second Place . . . . . Red Rosette  
Third Place . . . . . Yellow Rosette  
Fourth Place . . . . . White Rosette

High in Trial . . . . . Blue & Gold Rosette  
Highest Combined Score . . . . . Blue & Green Rosette  
Qualifying Score . . . . . Dark Green Rosette

### OBEDIENCE PRIZES

The following trophies are offered by **The West Highland White Terrier Club of America, Inc.**  
**High in Trial in Regular Classes**, Rosette, WHWTCA Bronze Medallion, Westie Embroidered Bag.  
Bronze Club Medallion offered by West Highland White Terrier Club of America, Inc.  
**High Combined Score in the Open B & Utility Classes**, Rosette, Embroidered Westie Blanket.

### CLASS PRIZES

**First through Fourth in each Regular and Non-Regular Class**, Hand Towel.

### RALLY

**Classes:** Novice A, Novice B, Intermediate, Advanced A, Advanced B, Excellent A, Excellent B and Masters

### RALLY PRIZES

**High Combined Score in the Excellent B and Advanced B Classes**, Rosette, Embroidered Westie Blanket.  
**Highest Scoring Triple Qualifying Score**, Rosette, Westie Embroidered Bag.  
**First through Fourth in Each Class, Stemless Wine Glass.**

## RV PARKING RESERVATION FORM

**IMPORTANT!!** Please note that you are requested to PRE-REGISTER for an RV spot at KIMBERTON. This will help with our planning and organization of the events. If you **reserve space** the **price is \$15 per night**. Those **without reservations will be \$20 per night, if space is available**. We will provide electric hookups only, as available. **Arrivals are NOT permitted prior to 12:00 PM on Monday, October 1, 2018.**

Size of Motor Home \_\_\_\_\_ Date of Arrival \_\_\_\_\_ # of Nights \_\_\_\_\_

Location Preference \_\_\_\_\_

eg: near electric, building, barn or friend. We will accommodate on a best-effort basis.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Please make checks payable to West Highland White Terrier Club of America (WHWTCA).

Amount Enclosed \$ \_\_\_\_\_

Please return the reservation form to:

Jim Nuss  
1 Edgewater Road  
North Cape May, NJ 08204  
Email: [bayshorewesties@comcast.net](mailto:bayshorewesties@comcast.net) (609) 602-8927

**LUNCHES**

**Friday, October 5, 2018**

Kimberton Fire Company Fairgrounds, Kimberton, PA

**LUNCHES**

**Saturday, October 6, 2018**

Kimberton Fire Company Fairgrounds, Kimberton, PA

**FRIDAY & SATURDAY**

**All lunches must be preordered. NO extra lunches will be available for purchase the day of the event.**

**COST: \$15.00 per lunch.**

**DEADLINE** for receipt of orders: *September 19, 2018*

Please send your orders with checks, payable to **WHWTCA** and in U.S. Funds drawn on a US Bank to:  
Bette Carroll, Registrar  
1871 Mill Creek Road, Manahawkin, NJ 08050

**LUNCH RESERVATION FORM**

**NAME** \_\_\_\_\_

Panera Napa Almond Chicken Sandwich: @\$15.00 \_\_\_\_

Panera Mediterranean Veggie Sandwich: @\$15.00 \_\_\_\_

Panera Italian Combo Sandwich: @\$15.00 \_\_\_\_

Panera Bacon Turkey Bravo Sandwich: @\$15.00 \_\_\_\_

Panera Steak & Arugula Sandwich: @\$15.00 \_\_\_\_

**AMOUNT ENCLOSED** \_\_\_\_\_

Returned Checks will be assessed a \$25.00 fee.

**★ NOTICE TO EXHIBITORS ★**

**ENTRY FEE:** Sweepstakes Classes and Futurity \$15.00. Obedience Classes \$25.00. Additional classes \$20.00. Rally Classes - First Entry, \$25.00. Each Additional Class, \$20.00

**CLOSING DATE** for entries 12:00 Noon, Wednesday, September 19, 2018 (at Show Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**THE CONFORMATION, OBEDIENCE & RALLY TRIALS** will be open from 7:00 A.M. to 6:00 P.M.

**A RECORDING FEE OF \$50 & a \$3.00 AKC EVENT SERVICE FEE** will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in one of these events, the AKC Recording Fee and Service Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). An AKC Recording Fee of \$3.00 will be required for each entry in any Licensed or Member Club Rally Trial. If a dog is entered in more than one class in a Rally event, the AKC Recording Fee is to be collected on each of the entries of that dog. (AKC Rally Regulations, Chapter 1, Section 3). All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a \$25.00 fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

**TELEGRAPH, TELEPHONE and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE.**

**MAIL ALL ENTRIES WITH FEES TO** Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**ALL CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED,** are processed through the FAX program and will be charged a \$4.00 per dog per show processing fee.

**ACKNOWLEDGEMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards.

The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGEMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify The Show Superintendent at (610) 376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO** Rau Dog Shows, Ltd. Please mail checks or money orders with entries. Show Superintendent assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS, DRAWN ON A U.S. BANK.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. DOGS NOT REQUIRED for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the Show Secretary have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the breed is over.

**PRIVATE EXERCISE PENS** will not be allowed indoors.

**EXHIBITORS AND HANDLERS** will be responsible for clean conditions in and around their crates and grooming area.

**SMOKING WILL NOT BE ALLOWED INDOORS.**

**PLEASE NOTE:** Dogs under 6 months of age are not allowed on the Show Grounds. All other unentered dogs must be crated.

**Effective May 1, 2006** an administrative fee of \$2.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.

**To find out about any AKC event cancellations** call the AKC Event Cancellation Hotline 877-252-3229.

**WEST HIGHLAND WHITE TERRIER CLUB OF AMERICA  
FUTURITY & MATURITY COMPETITION  
Saturday, October 6, 2018  
KIMBERTON FIRE COMPANY EXHIBITION HALL  
Route 113 North, Kimberton, PA 19442**

**Entry Fees:** \$15.00

**Entries close** at 12:00 noon on Wednesday, September 19, 2018 at the Show Superintendent's address, after which entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 14, Section 6 of the Dog Show Rules.

**Mail Entries with Fees to:** Rau Dog Shows, P. O. Box 6898, Reading, PA 19610

**Make Checks or Money Orders Payable to:** Rau Dog Shows, Ltd

Canadian exhibitors must make fees payable in U.S. Funds.

I Enclose \$ \_\_\_\_\_ for entry fees.

(Please Print)

Breed: West Highland White Terrier	Futurity Number:	<input type="checkbox"/> dog <input type="checkbox"/> bitch
Futurity:	<input type="checkbox"/> Puppy Class	<input type="checkbox"/> Intermediate Class
	<input type="checkbox"/> Junior Class	<input type="checkbox"/> Senior Class
Maturity:	<input type="checkbox"/> Maturity Dog	<input type="checkbox"/> Maturity Bitch
<input type="checkbox"/> AKC Reg. No.	Date of Birth	
<input type="checkbox"/> Foreign Reg. No. & Country		
Full Name Of Dog		
Breeder:		
Sire:		
Dam:		
Actual Owners		
Address		
City	State	ZIP
<p>I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club and the WHWTCA in effect at the time of this Futurity show, and by any additional rules and regulations appearing in the premium list for this. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement.</p>		
Signature of owner or agent duly authorized to make this entry _____		
Telephone: _____		
Email: _____		

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.  
**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2018056916 (Obed)    #2018056931 (Futurity)    #2018056922 (Rally)    #2018056931 (Sweepstakes)

**WEST HIGHLAND WHITE TERRIER CLUB OF AMERICA**

Kimberton Fire Company

Exhibition Hall, Route 113 North, Kimberton, PA 19442

**FRIDAY, October 5, 2018 & SATURDAY, October 6, 2018**

**ENTRY FEE:** Futurity - \$15.00. Sweeps - \$15.00. Obedience Classes - First Entry \$25.00. Additional class \$20.00. Rally Classes - First Entry \$25.00. Additional Classes, \$20.00.

**CLOSING DATE** for entries 12:00 Noon, Wednesday, September 19, 2018 (at Show Superintendent's Office) After Which Time Entries Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to: Rau Dog Shows, Ltd., P.O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to Rau Dog Shows, Ltd.

**CANADIAN EXHIBITORS** must make fees payable in U.S. FUNDS, DRAWN ON A U.S. BANK. RETURNED CHECKS WILL BE ASSESSED A \$25.00 FEE.

I Enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

BREED		VARIETY	1	SEX
DOG SHOW CLASS		CLASS DIVISION (Color, Weight, etc.)		
ADDITIONAL CLASS	OBEDIENCE CLASS Jump Height	RALLY CLASS Jump Height	Junior Show. Class	
NAME OF JUNIOR HANDLER (if any) (see back)			JR. HANDLER NUMBER	

FULL NAME OF DOG

Enter number here.

- AKC REG. NO.  
 PAL NO.  
 FOREIGN REG. NO. & COUNTRY

DATE OF BIRTH

PLACE OF BIRTH (list country)  
Do not print above in Catalog

BREEDER

SIRE

DAM

ACTUAL OWNER(S) _____
OWNERS ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R-

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

(Must be signed here)

Are you a new exhibitor? YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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Expiration Date: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:		
Jr. Handler ID # _____	JR'S. DATE OF BIRTH _____	
ADDRESS _____		
CITY _____	STATE _____	ZIP _____
If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? _____		
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**Front and Back of Form Must Be Included**